**Organization of the Presentation**

Class: No.: Name:

|  |  |  |  |
| --- | --- | --- | --- |
| **Slide** | **Text / Image** | **Script** | **Seconds** |
|  | Title |  | 20 |
|  | Outline   1. – 2. – 3. – 4. – |  | 20 |
|  | Outline 1 |  | 20 |
|  | Outline 2 |  | 20 |
|  | Outline 3 |  | 20 |
|  | Outline 4 |  | 20 |
|  | Reflection |  | 20 |
|  | Reference |  | 20 |